बंह् BA*M*H, बह् BAH, pp. **bâ*dh*a**, q. v.; cs. **ba*m*haya**, Â. strengthen, increase. **ava**, pp. **ávabâ*dh*a**, disclosed. **ni**, pp. **níbâ*lh*a**, covered up, buried. **sam**, cs. P. strengthen, increase.

बंहिष्ठ bá*m*h-ish*th*a, spv. (*of* bahula) strongest, most secure; very powerful *or* deep (*tone*); very stout *or* fat; **-îyas,** cpv. *(of* bahula) more numerous *or* extensive, etc.  
बक baka, m. *a kind of* heron (*Ardea nivea: regarded as a type of circumspection as well as roguery and hypocrisy*); rogue, cheat; hypocrite; N.: **-ka*kkh*a,** m. Heron-bank, N. *of a locality;* **-mûrkha,** m. fool of a heron.  
बकबकाय baka-bakâ-ya, den. Â. croak.  
बकरिपु baka-ripu, m. foe of Baka *(a Râkshasa conquered by him),* ep. *of* Bhîmasena; **-vatî,** f.N. *of a river;* **-v*ri*tti,** a. behaving like the heron, hypocritical; m. hypocrite; **-vrata,** n. action of a heron: **-*k*ara,** a. acting like a heron, hypocritical; **-vratika,** a. hypocritical; **-vratin,** a.id.; **-sahavâsin,** m. fellow-lodger of the heron = lotus; **-‿ari,** m. foe of Baka *(an Asura),* ep. *of* K*ri*sh*n*a; **-‿âlîna,** pp. lurking like a heron.  
बकुल bakula, m. *a tree (Mimusops Elengi: said to blossom on being sprinkled with wine from the mouth of young women)*; n. Bakula flower: **-mâlâ,** f.N.; **-‿âvalikâ,** f.N.  
बकेश baka‿î*s*a, m. N. *of a shrine erected by* Baka.  
बकोट bako*t*a, m. *kind of* heron.  
बट् bá*t*, ad. (V.) truly.

बटु ba*t*u, m. boy, lad, sp. *of the Brâhman caste;* fellow (*used contemptuously of adults*): **-ka,** m.id.: **-nâtha,** m.N. *of a pupil of* *Sa*m*karâ*k*ârya*.  
बडा ba*d*ấ, बळा ba*l*ấ, ad. (V.) = bá*t*.

बडाह ba*d*âha, m. N. *of a prince*.

बण्ड ba*nd*á, a. mutilated (*hands, feet, tail*), maimed.  
बत 1. bata, ij. (*of astonishment or regret*), ah! alas! (*following the idea producing the emotion at the beginning of a sentence; in* C. *often in the middle of a sentence*); **bata‿are,** id.; **aho bata** *and* **ayi bata*,*** *id. (C. at the beginning of a sentence).*बत 2. batá, m. weakling (RV.).

बदर bádara, n. *the esculent fruit of the* jujube *tree (Zizyphus Jujuba)*: **i-kâ,** f. jujube; **î,** f. jujube tree *(Zizyphus Jujuba);* N. *of a source of the Ganges and of a hermitage of Nara and Nârâya*n*a situated near it;* **î-tapovana,** n. penance grove at Badarî; **î-phala,** n. fruit of the jujube tree.  
बद्ध baddha, pp. (√bandh) bound, etc.: **-ka,** m. prisoner (V.); **-kadambaka,** a. forming groups; **-kalâpin,** a. having his quiver tied on; **-graha,** a. insisting *on something;* ***-k*itta,** a. having *one's* thoughts fixed on (lc.); **-t*ri*sh*n*a,** a. longing for (-°); **-d*ri*sh*t*i,** a. having *one's* gaze fixed on (lc.); **-dvesha,** a. entertaining hatred *for any one;* **-ni*sk*aya,** a. firmly resolved; **-netra,** a. having the eyes fixed *on anything*, gazing steadfastly; **-prati*gñ*a,** a. having made a promise; **-prati*s*rut,** a. echoing; **-bhâva,** m. having the affections fixed on, enamoured of (lc.); **-bhîma‿andhakâra,** a. wrapped in terrible gloom; **-ma*nd*ala,** a. having circles formed, ranged in circles; **-mush*t*i,** a. having the fist clenched; close-fisted; **-mûla,** a. having taken root, firmly rooted; having gained a firm footing: **-tâ,** f. firm footing; **-mauna,** a. observing silence; **-rabhasa,** a. impetuous, passionate; **-râga,** a. having *one's* desire fixed on, enamoured of (lc.); **-râ*g*ga,** a. having gained the sovereignty, having succeeded to the throne; **-laksha,** a. having the gaze fixed on, gazing steadfastly at (-°); **-vasati,** a. having *one's* abode fixed in, dwelling in (lc.); **-vâ*k****,* a. obstructing speech; **-vepathu,** a. trembling; **-vaira,** a. having contracted hostility with (in. *or -°);* ***-s*ikha,** a. having *one's hair* tied *in* a top-knot; **-*s*rotra-mana*s*-*k*akshus,** a. having ears, mind, and eyes fixed on (lc.); **-sneha,** a. entertaining affection for (lc.); **-sp*ri*ha,** a. feeling a longing for (-°); **-‿a*ñg*ali,** a. holding *one's* hands joined together (*in supplication or as a mark of respect*); **-‿âdara,** a. attaching great value to (-°); **-‿ânanda,** a. having joy attaching to it, joyful (*day*); **-‿anurâga,** a. conceiving an attachment, enamoured; **-‿anu*s*aya,** a. conceiving an unconquerable hatred; **-‿andhakâra,** a. wrapped in darkness; **-‿avasthiti,** a. constant; **-‿â*s*a,** a. entertaining hope of (-°); **-‿â*s*aṅka,** a. conceiving anxiety; **-‿utsava,** a. entering upon a festival; **-‿udyama,** a. making efforts *or* prepared to (inf.).

बद्व badva, (m.) n. host (*designating a very high number*).

बध् BADH = वध् VADH.

बधिर badh-irá, a. deaf: **-tâ,** f. deafness.  
बधिरय badhira-ya, den. P. deafen: pp. **ita,** deafened.  
बधिरीकृ badhirî-k*ri*, make deaf, deafen.

बन्दिग्रह bandi-graha, m. taking prisoner, capture; **-grâha,** m. burglar.  
बन्दिन् band-in, m. 1. prisoner, slave; 2. bard of a prince; panegyrist (**-i-tâ,** f.abst.N2*.*).  
बन्दिपुत्र bandi-putra, m. son of a bard, panegyrist; **-strî,** f. female panegyrist; **-sthita,** pp. imprisoned.  
बन्दी bandî, f. prisoner (*male or female*); prey; **-k*ri*ta,** pp. taken prisoner; m. prisoner, captive; seized, overpowered.

बन्ध् BANDH, IX. **badhnấ**, **badhnî**, bind, tie, fasten; fix, attach; fetter; snare, catch, capture; captivate; punish, chastise; bind = sacrifice (*a victim*) to (d.); put *or* fasten on oneself, gird on (Â., V.; P., C.); put together, join; clench (*the fist*), fold *the hands* (a*ñg*alim, a*ñg*ali-pu*t*am); set up (*limit*); construct (*a bridge or dam*); bridge over (± setunâ); dam, embank (*river*); close; check, hold back, restrain; rivet, fix (*eyes, ears, mind*) on (lc. *or* inf.); compose (*verses, a poem*); arrange, assume (*a posture*); take up (*one's abode*); produce, make; bear (*fruit*), strike (*roots*); manifest, conceive, entertain, have, conclude (*friendship*), contract (*hostility*); ps. **badhyáte**, be bound; be caught; be bound *by the fetters of existence or of evil*; be bound = affected by, experience, suffer: pp. **baddhá**, bound, fastened, fettered; caught; bound *by the fetters of existence or evil*; imprisoned, confined; tied up (*braid of hair*); combined, united, joined, studded *or* inlaid with, set in (in., -°); restrained; produced; cherished, entertained, conceived; manifested, visible; cs. **bandhaya**, P. cause to bind, capture, *or* imprison; - to be constructed; - embanked *or* dammed up. **anu**, tie *or* fasten on; fetter (*also* fig.); unite, combine; attach to one, attract (*pupils*); attach oneself to, follow closely, run after; attend (fig.); \*resemble; produce, bring about; display, entertain, cherish, have (*feelings, emotions, etc.*); cohere; last, continue its effects; insist *on anything*; urge, importune; ps. result; be attached as an anubandha *or* indicatory letter (gr.): pp. bound, fastened; embraced; captivated (*heart*); connected with *anything*. **api**, put on oneself. **abhi**, ps. be fixed, become enduring. **ava**, tie on; Â. fasten *or* put on oneself: pp. fastened, tied on, captivated (with, by, in. *or* -°); sticking fast, sticking in (-°); attached to *some one* (lc.), anxious about *something* (lc.). **â**, fasten, tie, *or* put on *oneself* (Â.; E. *also* P.); unite, join, bring *or* put together, mass (*clouds*); hold fast (*any one*) by (in.); engage in (*a conversation*); gain *a footing* (padam), be lasting: pp. fixed (*gaze or mind*) on (-°); produced, displayed, formed; °- = forming, exhibiting; sitting in (*a circle*). **sam-â**, put on *oneself*. **ud**, tie up (i.e. *at the top of the head*); tie up tight (*neck*); draw forth; check, suspend; Â. - *or* P. + âtmânam *or* *s*arîram, hang oneself: pp. suspended from, hanging to (lc.); strangled; firm (*calves* etc.). **sam-ud**, tie fast. **pra‿ud**, pp. firm (*calves*). **upa**, bind (*by the hands or feet*); combine. **ni**, tie up, secure, to *or* in (lc.), string on (lc.); fasten *or* put on *oneself*; fetter (fig.), to (lc.); catch; gain; join; clench (*fist*); stop up; erect; pitch (*a camp*); restrain, check, confine; place *the foot* (padam) on (lc.) = undertake; fix *or* rivet on, direct towards (lc.); record, compose, edit; discuss (ps. be mentioned); display: *with* bhruku*t*îm, knit the brows, frown: pp. **nibaddha**, bound to (lc.), dependent on (in.); composed of, accompanied by, provided with (-°); obscured by, covered with (in.); enclosed *or* bordered with (*stone*), inlaid, studded, *or* adorned with (-°); formed *or* being upon *or* in, contained in, coming under (lc. *or* -°); formed *or* consisting of (-°); connected with, relating to (lc. *or* -°); erected, built; fixed *or* rivetted on (lc. *or* -°); employed, used (*word, letter*); forbidden. **upa-ni**, pp. attached to (-°); recorded, written down; composed, edited; discussed. **vi-ni**, fasten on both sides. **sa*m*-ni**, pp. planted *or* dotted with *trees* (-°); attached to, dependent on (lc.). **nis**, urge, importune: pp. **nirbaddha**, fixed on (lc.); pressed, importuned. **pari**, put on *oneself*; fasten, tie up; surround: pp. obstructed, checked; cs. encircle, clasp. **pra**, tie, fasten, bind: pp. chained to, dependent on (-°); obstructed, checked. **prati**, tie *or* fasten, to (lc. *or* -°); bind (ac.) *one's* (Â.); set (*a jewel*) in (lc.); connect, join; fix, direct; obstruct, bar; restrain *any one*; disclaim, repudiate: pp. fastened *or* attached to (-°); dependent on (-°); connected, joined, studded *or* provided, with (in. *or* -°); harmonizing with (lc.); fixed on *or* directed towards (-° *or* upari); kept aloof from; complicated. **vi**, bind on different sides; unyoke; obstruct. **sam**, bind together, connect, attach; bring together, combine; ps. be united, adhere; be attached *or* belong to (in.); to be supplied in (lc.: gr.): pp. **sa*m-*baddha**, bound together; closed; connected, coherent; connected with (in. *or* -°); covered with (in.); filled with (-°); combined with, containing (-°); contracted, formed = present, existing; cs. cause to be bound, to (lc.); insist on *one's* connecting with (in.). **anu-sam**, pp. combined *or* accompanied with (-°). **abhi-sam**, connect with, mean by; ps. be connected with (in.); **pratyekam** -, be connected *or* to be supplied with each. **prati-sam**, pp. connected.